



South Carolina Energy Office  
ConserFund Application  
1201 Main Street Suite 430  
Columbia, South Carolina 29201  
Phone (800) 851-8899/ Fax (803) 737-9846

**I. Applicant Information:**

Please print or type clearly.

Name of Institution: \_\_\_\_\_

Street Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Federal Tax ID#: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Signatory Official: \_\_\_\_\_

Position: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Fax #: \_\_\_\_\_

**II. Type of Institution:**

Please mark appropriate description:

Public School District: \_\_\_\_\_

County / City: \_\_\_\_\_

Municipality: \_\_\_\_\_

State Agency: \_\_\_\_\_

501(c)(3) Corporation: \_\_\_\_\_

Other: Specify \_\_\_\_\_



**III. Loan Purpose (Type of Proposed Improvements):**

**Description of Improvements:**

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**Project Estimated Start Date (within 8 months of application date):** \_\_\_\_\_

**Project Estimated Completion Date (within 12 months of start date):** \_\_\_\_\_

**IV. Location of Project:**

**Name of Building(s)**

**Building Ownership**

**Address:**

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**County of Improvements:** \_\_\_\_\_

**V. Technical Analysis (Name of person or firm who completed either):**

**Energy Audit:**

**Or**

**Architect/Engineer design:**

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**VI. Project Cost Summary:**

<u>Type of Improvements</u>	<u>Estimated Cost</u>	<u>Projected Annual Savings</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Total Project Cost:** \_\_\_\_\_

**Total Savings:** \_\_\_\_\_/yr.



**VII. Financing Information:**

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**Requested Financing Amount:** \_\_\_\_\_

**Requested Financing Term:** \_\_\_\_\_

*To be completed by Energy Office Personnel:*

Set below the Wall Street Journal Prime Rate: \_\_\_\_\_

\*\*\*The interest rate is determined every July 1<sup>st</sup> based on Wall Street Journal Prime Rate and is offered as a program fixed rate until the following first day of July.

**VIII. Accompanying Documents & Signature(s):**

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Note: The documents noted below must be submitted and approved prior to loan approval.

- 1. Copy of Technical Analysis**
  - 2. Current Financial Statement**
  - 3. Financial Summaries For Last 3 years**
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**Applicant's Signatory Official or Chief Financial Officer:**

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ (L.S.)

**Date:** \_\_\_\_\_